


# INTRODUCTION

## MEDIA & TEXTS (CULTURE)

Arts Foundation Programme  
Nottingham University Malaysia  
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# OVERVIEW

- Introducing myself
- Course information
- Referencing & plagiarism
- Media, text & culture
- Conclusions



## WHO AM I?

- Ireland, Luxembourg, UK, Belgium, Malaysia
- Malaysia since 2002
- MA (Hons) Sociology – University of Glasgow
- MA Social Anthropology of Development – SOAS, University of London
- Senior Lecturer at HELP University College, ADP Programme
- PhD candidate – Monash University, Sunway campus
  - *The monetisation of personal blogging: assembling the self and markets in Malaysia*
  - Blogging, participating, online survey, interviews
- Frown a lot, bit deaf, look serious, but I'm not so bad ☺



## TALK TO ME

Julian Hopkins

Room: B1B18

Consultation times: Monday & Tuesday, 16-17.00

Email: [julian.hopkins@nottingham.edu.my](mailto:julian.hopkins@nottingham.edu.my)

Blog: <http://julianhopkins.net>


Password for Media & Texts page: **f50fc8**

Facebook: <http://www.facebook.com/julianhopkins>


Twitter: <https://twitter.com/#!/julianhopkins>



## TALK TO ME

- Consultation hours
  - Emails – include your name, relevant tutorial group, and student ID
  - Explain your request clearly and concisely
  - We can work together
    - I'm always learning too
  - Your questions and comments help me to teach the whole class better
    - I may frown often – but it doesn't mean I'm unapproachable
  - New students who are not familiar with college are welcome to come and see me
    - College is different from school
    - You have to take responsibility for your own work, and develop your own ideas
- 

## COURSE TIMETABLE

- Lecture
    - Monday 11-12am: F1A09
  - Tutorials
    - Group 1: 12-13.00, F1A09
    - Group 2: 11-12.00, EA51
    - Group 3: 12-13.00, EA51
- 

## READINGS

- See module outline
- Each week
  - One or two chapters from O'Shaughnessy, M. & Stadler, J. (2008) *Media & Society*
  - One extra reading
- Necessary to refer to these in the assignment and in the exam



## ASSESSMENT

- |                          |     |
|--------------------------|-----|
| ○ Group research project | 50% |
| <b>To be confirmed</b>   |     |
| • Draft proposal         | 10% |
| • Final paper            | 30% |
| • Peer assessment        | 10% |
| ○ Exam                   | 50% |



## REFERENCING & PLAGIARISM

- Follow the citation style taught in your Foundation class
- In-sessional classes available
- Citation management software
  - Zotero:  
[http://www.zotero.org/support/screencast\\_tutorials](http://www.zotero.org/support/screencast_tutorials)
  - Endnotes:  
<http://www.nottingham.edu.my/IS/FAQs/EndNote.aspx>
- More next week



Simple rule:  
**NO COPYING AND PASTING  
ANYTHING**  
without putting it in “quotes” and  
indicating the source (Hopkins  
2012: 18)



## MEDIA



## MEDIA

- Broad definition: a 'medium' (plural – 'media') is anything used to transmit a message
    - 'media' = 'middle' (O'Shaughnessy & Stadler 2008: 4)
- "the technologically developed **communication** industries normally making money, which can transmit information and entertainment **across time and space** to individuals and/or large groups of people" (O'Shaughnessy & Stadler 2008: 3; emphasis added)
- Talk to people who are not there – but contexts change and therefore more scope for different interpretations

## TEXT

"A text traditionally refers to a sequence of writing,  
bounded by the medium on which it is written"  
(Hartley *et al.* 2002: 226)

- Extended to non-written texts, and anything that can be 'read' (*ibid*: 226-7)
  - Contexts, intertextual



## MEDIA TEXTS

Material intended to communicate meaning that is  
transmitted via technologies which are specifically  
designed for this purpose

## CULTURE

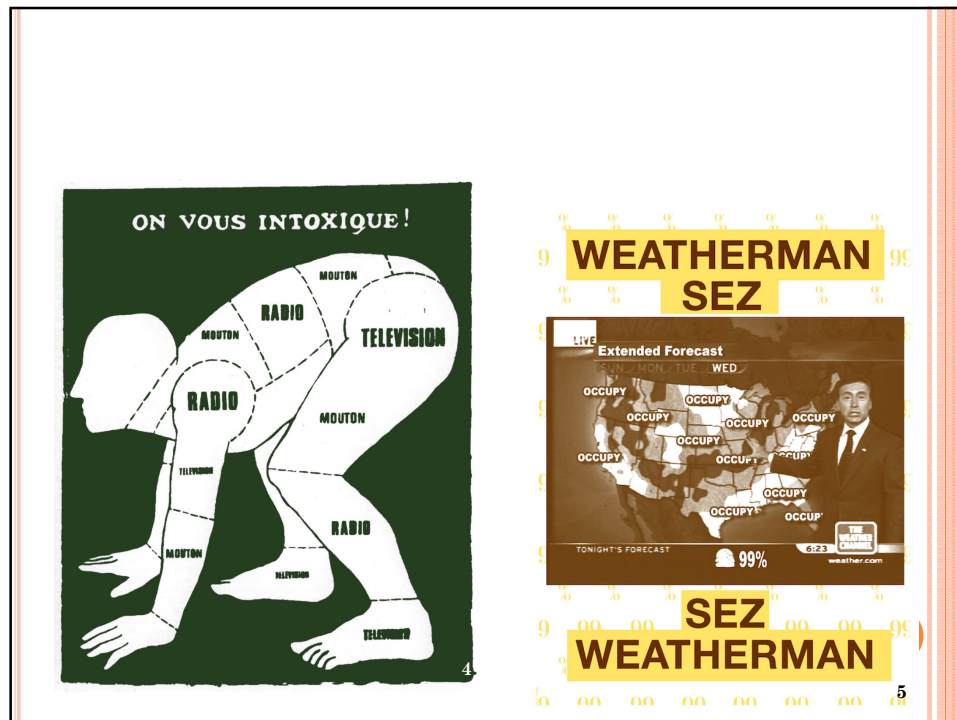
“culture [is] the set of learned behaviours, beliefs, attitudes, values and ideals that are characteristic of a particular society or population.” (Ember *et al.* 2005: 217)

“culture [is] the sphere in which class, gender, race and other inequalities were made meaningful or conscious, and lived through either by resistance (subcultures) or some sort of 'negotiated' accommodation (audiences).” (Hartley *et al.* 2002: 49)

## CULTURE

- A “multi-discursive” term (Hartley *et al.* 2002: 51)
  - Many meanings, depending on context and use
- ‘High’ and ‘low’ culture
- Ideal vs. actual
- Power: who decides?
  - Ideology
  - Subcultures
- Fields, practice and literacies





## NEW MEDIA

“graphics, moving images, sounds, shapes, spaces, and texts that have become computable; that is, they comprise simply another set of computer data” (Manovich 2001: 20)

- Digital as opposed to analogue (Poster 2001)
- New media = digital media
- Affordances – potential uses, and limitations, of a technology or object (e.g. Hutchby 2001)
  - Replicability
  - Asynchronicity
  - Accessibility

## 'SOCIAL' MEDIA



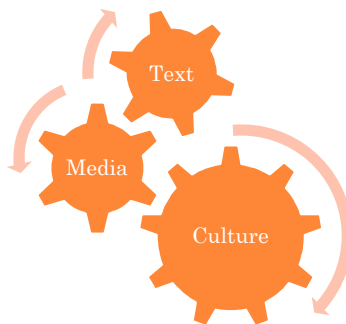
## GLOBALISATION, MULTICULTURALISM

- Globalisation – the spread of beliefs, practices and technologies around the world – is not new
  - But it's happening a lot faster
- A 'global village'?
  - Culture flows: diffusion, assimilation, adaptation
  - 'Glocalisation'
- How to reconcile different cultures?



## MEDIA, TEXTS & CULTURE

- Media = communication
- Media content = texts
- Culture = shared beliefs and practices



## CONCLUSIONS

- Media and culture are dynamically interrelated
  - Each affects the other
- Different media have different affordances
  - These influence how media and culture are able to affect each other
- Culture is always changing, and power relations are important to understand the forms in which it appears

## REFERENCES

- Hartley, J., Montgomery, M. & Brennan, M. (2002) *Communication, cultural and media studies: the key concepts*. London & New York, Routledge.
- O'Shaughnessy, M. & Stadler, J. (2008) *Media & Society*. 4th ed. South Melbourne, Vic., Oxford University Press.
- Ember, C.R., Ember, M. & Peregrine, P.N. (2005) *Anthropology*. 11th ed. Pearson/Prentice Hall.
- Hutchby, I. (2001) Technologies, Texts and Affordances. *Sociology*, 35 (2), pp.441 –456.
- Manovich, Lev. *The Language of the New Media*. Cambridge, MA: The MIT Press, 2001.
- Poster, Mark. *What's the Matter with the Internet?* London & Minneapolis: University of Minnesota Press, 2001.

## IMAGES

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